

DMR ADVISORY COUNCIL MEETING

March 17, 2004, 1:00 p.m.

Revised Agenda

1. Welcome

Chair

2. Approval of minutes

Meeting – January 21, 2004

3. Regulations - Action (voting)

Chapter 9 Harvester: Shellstock Harvesting, Handling and Sanitation and
Chapter 48 Identification and Tagging of Shellfish - Repeal

Chapter 15 General Shellfish Sanitation Requirements

Chapter 16 Uniform Physical Plant Equipment and Operation Requirements

Chapter 17 Shucker-Packer

Chapter 18 Shellstock Shipper

Chapter 19 Reshipper

Chapter 20 Depuration

4. Other Business

DMR Draft Long Range Plan - Presentation and Discussion

Discussion on Ch.10.04 Method of taking Surf, Hen Clams or Quahogs

Advisory Council member updates

Scheduled Rulemaking Hearings or Meetings:

Updated: March 8, 2004

FMI: Contact Laurice Churchill at (207) 633-9584

Date Hearing or meeting / Location / Chapter or Subject / Staff contact on Notices

Rulemaking Hearings and Meetings – abbreviated chronological listing

| | | | |
|----------|---------|---------|--|
| 03-17-04 | Meeting | Augusta | Advisory Council meeting (Churchill) |
| 03-23-04 | Hearing | W BBH | Chapter 25.07 ASMFC Lobster Management Areas and Limitations (new) and Chapter 25.08(B)(2) Lobster Trap Tag System (Stockwell) |
| 03-23-04 | Hearing | WBBH | Proposed repeal of Chapter 25.50 Closed Season Regulation on Fishing for Crabs in Sheepscot River; Chapter 25.55 Closed Season on Fishing for Crabs in Damariscotta River; and Chapter 25.60 Closed Season on Fishing for Crabs in Medomak River (Stockwell) |
| 03-23-04 | Hearing | W BBH | Chapter 11.07(1)(a)(iii) Configuration of Drag (Stockwell) |
| 03-29-04 | Hearing | WBBH | Chapter 31.10(C) Horseshoe Crabs - Daily and Possession limits (Churchill, Mercer) |
| 03-29-04 | Hearing | WBBH | Chapter 37.02 Minimum Length Limit for Landlocked Salmon, Brown Trout, and Rainbow Trout (Flagg) |
| 03-29-04 | Hearing | WBBH | Chapter 55.03 Special Area Closures to Finfishing (Churchill, Sprowl) |
| 03-29-04 | Hearing | WBBH | Chapter 110 Marine Harvesting Demonstration License (New) and Chapter 25.08(B)(1) & (6) Lobster Trap Tag System (Churchill, Gilbert) |
| 04-21-04 | Meeting | Augusta | Advisory Council meeting (Churchill) |
| 05-19-04 | Meeting | Augusta | Advisory Council meeting (Churchill) |

Draft rulemaking in progress - Written materials not available unless noted:

2.90 Statutory compliance (Costigan)
2,10 & 14 Updates for consistency with federal shellfish Model Ordinance (Fitzpatrick/Churchill)
5 Proposal to update with new changes in §6173(2) and proposed Chapter 8 (Libby)
25.08(B)(1)&(2) Non-commercial license update with statutory changes (Gilbert)
26.20(1-3 & 5-7) Repeal research areas (Hunter)

Council Notes from Lew Flagg – No updates available at this time

Memorandum

To: DMR Advisory Council

From: Laurice U. Churchill

Date: March 9, 2004

*Subject: Meeting Notice for meeting:
Wednesday, March 17, 2004, 1:00 p.m.*

*Location: Department of Human Services, Central Offices, 442
Civic Center Drive, Augusta **

Mailings for 7 rulemakings in progress have been mailed separately to you recently, see attached list. If you have not received these mailings please contact me at (207) 633-9584 or they may also be downloaded from the web site: <http://www.maine.gov/dmr/rulemaking/index.htm>. *Electronic copies of the enclosed shellfish rules are also available from the same web site.*

Please notify Ruth Riopell (*tel: 624-6553 or email Ruth.Riopell@Maine.gov*) if you are **unable** to attend this meeting by **5 p.m.** Monday, March 15, 2004.

If the meeting is cancelled council members and other persons who may be attending the meeting will be contacted by telephone in advance of the meeting. Persons may also check for a cancellation notice posted on the Department's website at:
http://www.maine.gov/dmr/council/advisory_council_meeting.htm.

*** Directions to:**
Department of Human Services
Central Offices (conference room)
442 Civic Center Drive
Augusta

FROM POINTS SOUTH (Portland): Take Interstate 95 North to Exit 31 B. Proceed North on Civic Center Drive (Routes 11, 27 and 8) for just less than 1 mile. The Department of Human Services sign and building entrance are on the left.

FROM POINTS NORTH (Bangor): Take Interstate 95 South to Exit 31. Proceed North on Civic Center Drive (Routes 11, 27, 8) for just less than 1 mile. The Department of Human Services sign and building entrance are on the left.

Encl: agenda, pending rulemaking list, shellfish rules

Memorandum

To: Advisory Council Meeting list
From: Laurice U. Churchill
Date: March 9, 2004
Subject: Meeting Notice for meeting:
Wednesday, March 17, 2004, 1:00 p.m.
Location: Department of Human Services, Central Offices, 442 Civic Center Drive, Augusta

Copies of the shellfish rulemakings to be presented at the Wednesday, March 17th DMR Advisory Council meeting are available to download from the following web site:

<http://www.maine.gov/dmr/rulemaking/index.htm>

If you are unable to access this web site please contact Laurice Churchill at (207) 633-9584 to obtain a hardcopy by leaving your name, complete address and state which chapters you wish to receive.

If a meeting is cancelled you may contact Ruth Riopell at (207) 633-9553 or check for a cancellation notice posted on the Department's website at:

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Directions to the DMR Advisory Council meeting location are listed below:

**Department of Human Services
Central Offices (conference room)
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Landmarks heading north:

Irving Station
North Park Professional Building
Frank Pomerleau's storage (closed)
Elk's Lodge (on the right side of the road heading north)

A green sign marks the Department of Human Services entrance.

Drive past a large parking area before the building on the left.

The main entrance where the conference room is located is in the center of the facility and is marked by columns and a flagpole.

Visitor parking is located on either side of the main entrance.

The conference room is located just inside the main entrance on the left.

Encl: agenda, pending rulemaking list

Memorandum

To: Shellfish Hearing Attendees
From: Laurice U. Churchill
Date: March 9, 2004
Subject: Advisory Council Meeting Notice:
Wednesday, March 17, 2004, 1:00 p.m.
Location: Department of Human Services, Central Offices, 442 Civic Center Drive, Augusta

The shellfish rulemakings for Chapters 9, 48 and 15-20 will be presented at the Wednesday, March 17th DMR Advisory Council meeting. Copies are enclosed and are also available to download from the following web site: <http://www.maine.gov/dmr/rulemaking/index.htm>

To confirm if a meeting is cancelled contact Ruth Riopell at (207) 633-9553 or check for a cancellation notice posted on the Department's website at: http://www.maine.gov/dmr/council/advisory_council_meeting.htm.

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